**EXPRESSION OF INTEREST FOR MEMBERSHIP NOMINATION S.355 COMMITTEE**

|  |  |
| --- | --- |
| COMMITTEE NAME |  |

|  |  |
| --- | --- |
| NAME: |  |
| ADDRESS: |  |
| EMAIL: |  |
| PHONE: | **Work:** |  | **Home/Mobile:** |  |
| EXISTING COMMITTEE MEMBERSHIP AND POSITION HELD: |
|  |
|  |
|  |
| OTHER RELATED EXPERIENCE: |
|  |
|  |
|  |
| REASON FOR NOMINATION: (Add additional pages if required) |
|  |
|  |
| AVAILABILITY (DAYS/TIMES) |
| MON | TUE | WED | THU | FRI |
| AM | AM | AM | AM | AM |
| PM | PM | PM | PM | PM |
|  |  |  |  |  |
| SIGNED: |  |
| DATE: |  |

**18/38385**