**EXPRESSION OF INTEREST FOR MEMBERSHIP NOMINATION S.355 COMMITTEE**

|  |  |
| --- | --- |
| COMMITTEE NAME |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| NAME: |  | | | | | | |
| ADDRESS: |  | | | | | | |
| EMAIL: |  | | | | | | |
| PHONE: | **Work:** | |  | | **Home/Mobile:** |  | |
| EXISTING COMMITTEE MEMBERSHIP AND POSITION HELD: | | | | | | | |
|  | | | | | | | |
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| OTHER RELATED EXPERIENCE: | | | | | | | |
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| REASON FOR NOMINATION: (Add additional pages if required) | | | | | | | |
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|  | | | | | | | |
| AVAILABILITY (DAYS/TIMES) | | | | | | | |
| MON | | TUE | | WED | THU | | FRI |
| AM | | AM | | AM | AM | | AM |
| PM | | PM | | PM | PM | | PM |
|  | |  | |  |  | |  |
| SIGNED: | |  | | | | | |
| DATE: | |  | | | | | |

**18/38385**