

PO Box 77, Corowa NSW 2646

2 (02) 6033 8999

Property Sewer Service Diagram

House Drainage Diagram)

(Previously known as Drainage Diagram and

@ council@federationcouncil.nsw.gov.au

\$ 78.00

APPLICATION FOR CERTIFICATES

S10.7 (2) Planning Certificate

S10.7 (5) Planning Certificate

TYPE OF CERTIFICATE

ASSESSMENT NO:

Environmental Planning and Assessment Act 1979 and Local Government Act 1993 Valid from 1 July 2021 to 30 June 2022

All relevant sections of this application form are to be completed, if information is not provided, your application may not be accepted.

\$53.00

\$80.00

| Outstanding Notices S608 | | \$ 78.00 | Dwelling Entitlement | | \$110.00 per lot | |
|----------------------------------|-------------------------------|-------------------------------|----------------------------|---|------------------|--|
| Outstanding | g Orders (EP&A Act) | \$ 78.00 | S603 Rating | | \$ 85.00 | |
| Outstanding Orders 735A (LG Act) | | \$ 78.00 | Water Meter Reading | | \$ 70.00 | |
| | | | Combined S6 | 603 and Water Meter Read | \$ 155.00 | |
| | | | | | | |
| DELIVERY OPTION | ONS (Please Select One |) | | | | |
| EMAIL | | | HOLD FOR COLLECTION | | | |
| PROPERTY DETA | AILS | | | | | |
| PROPERTY NAME | : | | | | | |
| UNIT/HOUSE NO. | : | STREET NAME | E: | | | |
| TOWN: | TOWN: | | POSTCODE: | | | |
| LOT: | SECTION: | SECTION: DP/SP: AREA OF LAND: | | | | |
| APPLICANT DET | AILS | | | | | |
| NAME: | | | | | | |
| COMPANY: | | | REFERENCE: | | | |
| POSTAL ADDRESS | : | | · | | | |
| TOWN: | | | STATE: | POSTCODE: | | |
| PHONE NO.: | | | MOBILE: | | | |
| EMAIL: | | | | | | |
| FEDERATION COL | JNCIL ACCOUNT NUMBER | R: | | | | |
| APPLICANT SIGNATURE: | | | DATE: | | | |
| OWNER'S DETA | ILS | | | | | |
| NAME(S): | | | | | | |
| POSTAL ADDRESS | : | | | | | |
| TOWN: | | STATE: | | POSTCODE: | | |
| PHONE NO.: | | MOBILE | : | | | |
| nformation may be utilised b | | under the Environmental Planr | ning and Assessment Act 19 | cy and Personal Information Protectic 79 and in accordance with other legisla Access) Act 2009. | | |
| OFFICE USE ONLY | | | | | | |
| TOTAL FEES: | OTAL FEES: \$ RECEIPT NO.: | | D <i>A</i> | DATE RECEIVED: | | |

CERTIFICATE NO: